



# NASHOBA

NASHOBA Regional School Committee  
Regular Meeting Agenda  
December 2, 2015  
6:00 PM

Emerson School Building School Committee Conference Room  
50 Mechanic Street  
Bolton, MA 01740

Finance Subcommittee will be at 5:15 pm prior to the regular meeting in the Emerson School Building School Committee Conference Room.

- |  |                          |         |
|--|--------------------------|---------|
| I. Call to order   |                          | 6:00 PM |
| II. Executive Session  |                          | 6:05 PM |
| A. For purpose of reviewing for release the executive session minutes from 8/26, 9/23, 10/7, 10/21, 11/12, 11/18, and 11/23 for release. Reference purpose #7 to comply with M. G. L. Chapter 30A, Section 22 and to reconvene into open session |                          |         |
| II. Citizens' Comments   |                          | 6:20 PM |
| III. Student Representative Report   |                          | 6:25 PM |
| IV. New Business   |                          | 6:30 PM |
| A. <a href="#">Kindergarten Plan</a>   | (Presentation)           | (15)    |
| B. <a href="#">NRSD Proposed Mower Purchase</a>  | (Discussion/Vote)        | (10)    |
| C. <a href="#">JKAA - Physical Restraint Policy</a>  | (First Reading)          | (10)    |
| D. <a href="#">Assessment Decision (MCAS or PARCC)</a>   | (Discussion/Vote)        | (10)    |
| V. Old Business  |                          | 7:15 PM |
| A. Superintendent Search   | (Discussion/Vote)        | (20)    |
| B. <a href="#">Middle School Honor Roll</a>  | (Vote)                   | (20)    |
| VI. Sub Committee Reports  |                          | 7:55 PM |
| A. Finance Report  | Mr. Jones will report.   | (10)    |
| B. Personnel Report  | Ms. Codianne will report | (5)     |
| C. Policy Report   | There is no report       |         |
| D. NRHS Space Study  | There is no report.      |         |
| E. SEPAC   | There is no report.      |         |
| VII. <a href="#">Superintendent's Report</a>   |                          | 8:10 PM |
| VIII. Correspondence   |                          | 8:15 PM |
| IX. Review of Executive Session Minutes  |                          | 8:20 PM |
| X. Consent Agenda  |                          | 8:25 PM |
| A. <a href="#">Minutes for November 18, 2015</a> and November 23, 2015   |                          |         |
| B. Warrants for December 4, 2015   |                          |         |
| XI. Items to be Considered for Next Agenda   |                          | 8:30 PM |
| XII. Adjourn   |                          | 8:35 PM |

Times on the agenda are approximate. Please be advised to arrive at least 10 minutes before the scheduled time.

Lorraine Romasco (B) - Chair      Nicole Odekirk (S)      Kathryn Codianne (L)      Lynn Colletti (S)  
Neal Darcy (B)      Mark Jones (S)      Cathleen Thier (L)

George P. King, Jr., Acting Superintendent