



# NASHOBA

NASHOBA Regional School Committee  
Regular Meeting Agenda  
April 27, 2016  
6:00 PM

Emerson School Building  
School Committee Conference Room  
50 Mechanic Street  
Bolton, MA 01740

- |  |  |
|--|--|
| I. Call to order   | 6:00 PM  |
| II. Citizens' Comments   | 6:05 PM  |
| III. School Choice Public Hearing  | 6:10 PM  |
| IV. Student Representative Report  | 6:15 PM  |
| V. New Business  | 6:20 PM  |
| a. School Choice Participation Vote  | (10)   |
| b. Open Campus Concept – Dr. Graham  | (15)   |
| c. DESE Food Services Administrative Review – Tom Houle                              | (15)   |
| d. Discussion of additional meeting on May 5 <sup>th</sup>                           | (5)  |
| e. Policies for reading/review:  | (45)   |
| KDDA - Publication of Personal Information   | DN - Committing Funds                              |
| LB - Relations with other Schools and School Districts                               | DBG - Budget Adoption Procedures                   |
| KE - Public Access to School Committee and Process for Resolution of Public Concerns | DGA - Authorized Signatures                        |
| IK - Student Progress Reports to Parents/Guardians                                   | DH - Bonded Employees and Officers                 |
| KDB - Public's Right to Information  | EFC - Free and Reduced Price Food Services         |
| DB - Annual Budgets  | GBEA - Staff Ethics-Conflict of Interest           |
| AB - The People and Their School Committee   | GBEC - Drug-Free Workplace Policy                  |
| IKF - Graduation Requirements  | GBI - Staff Participation in Political Activities  |
| IJNDD - Online Communication   | GBIA - Collective Bargaining Activities            |
| ADA - School District Goals and Objectives   | GCCC - Professional Staff Family and Medical Leave |
| HF - School Committee Negotiating Agents   | HB - Negotiations Legal Status                     |
| VI. Old Business   |  |
| None   |  |
| VII. Sub Committee Reports   | 7:50PM   |
| A. Finance Report  | Mr. Jones will report (5)                          |
| B. Personnel Report  | Ms. Codianne will report (5)                       |
| C. Policy Report   | Ms. Odekirk will report (5)                        |
| D. NRHS Space Study  | No Report  |
| E. SEPAC   | Ms. Odekirk will report (5)                        |
| F. Tech Committee Report   | Ms. Codianne will report (5)                       |
| G. Emergency Response Committee  | Ms. Thier will report (5)                          |
| VIII. Superintendent's Report  | 8:20 PM  |
| IV. Correspondence   | 8:30 PM  |
| X. Consent Agenda  | 8:35 PM  |
| A. Warrants for April 22, 2016   |  |
| B. Minutes for April 6, 2016   |  |
| C. Minutes for April 7, 2016   |  |
| XI. Items to be considered for Next Agenda   | 8:40 PM  |
| XII. Adjourn   | 8:45 PM  |

Times on the agenda are approximate. Please be advised to arrive at least 10 minutes before the scheduled time.

Lorraine Romasco (B) - Chair      Nicole Odekirk (S) – Vice Chair      Kathryn Codianne (L)      Lynn Colletti (S)  
Neal Darcy (B)      Mark Jones (S)      Cathleen Thier (L)

Curtis Bates, Interim Superintendent  
George P. King, Jr., Assistant Superintendent