



# NASHOBA Regional School Committee

## Meeting Agenda

March 15, 2017

6:00 PM

Emerson School Building  
School Committee Conference Room  
50 Mechanic Street  
Bolton, MA 01740

- |  |                          |           |
|--|--------------------------|-----------|
| I. Call to order                                 |                          | 6:00 PM   |
| II. Citizens' Comments                           |                          | 6:05 PM   |
| III. New Business                                |                          | 6:10 PM   |
| a. Mary Rowlandson Drone Presentation            |                          | (10 mins) |
| b. LEAP Grant/Overview                           |                          | (10 mins) |
| c. Professional Development Day Debrief          |                          | (10 mins) |
| d. Wilder Culvert Discussion                     |                          | (10 mins) |
| e. NRHS Overnight Trip Approvals                 |                          | (5 mins)  |
| i. Baseball                                      |                          |           |
| ii. Robotics                                     |                          |           |
| iii. Basketball                                  |                          |           |
| f. Review/discussion of policy AADA-1 (CHRI)     |                          | (10 mins) |
| IV. Old Business                                 |                          | 7:10 PM   |
| a. 2017-2018 SY Calendar / Late Starts Follow Up |                          | (10 mins) |
| b. FY18 Budget Discussion and Vote               |                          | (30 mins) |
| V. Sub Committee Reports                         |                          | 7:50 PM   |
| a. Finance Report                                | Mr. Darcy will report    | (5)       |
| b. Personnel Report                              | Ms. Codianne will report | (5)       |
| c. Policy Report                                 | Ms. Reardon will report  | (5)       |
| d. SEPAC   | No Report                |           |
| e. Tech Committee Report                         | No Report                |           |
| f. Emergency Response Committee                  | No Report                |           |
| g. Audit Advisory                                | Mr. Jones will report    | (5)       |
| VI. Superintendent's Report                      |                          | 8:10 PM   |
| VII. Correspondence                              |                          | 8:15 PM   |
| VIII. Consent Agenda                             |                          | 8:20 PM   |
| a. Meeting Minutes of February 27, 2017          |                          |           |
| b. Meeting Minutes of March 1, 2017              |                          |           |
| c. Warrants of March 17, 2017                    |                          |           |
| IX. Items to be considered for Next Agenda       |                          | 8:25 PM   |
| X. Adjourn                                       |                          | 8:30 PM   |

Times on the agenda are approximate. Please be advised to arrive at least 10 minutes before the scheduled time.

Lorraine Romasco (B) - Chair      Mark Jones (S) – Vice Chair      Kathryn Codianne (L)      Lynn Colletti (S)  
Neal Darcy (B)      Nicole Odekirk (S)      Susan Reardon (L)      Jennifer Leone (L)

Brooke Clenchy, Superintendent