



NASHOBA Regional School Committee

Meeting Agenda

April 12, 2017

6:00 PM

Emerson School Building

School Committee Conference Room

50 Mechanic Street

Bolton, MA 01740

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| I. Call to order | | 6:00 PM |
| II. Citizens' Comments | | 6:05 PM |
| III. Student Representative Report | | 6:10 PM |
| IV. New Business | | 6:15 PM |
| a. High School Chorus Performance | | (10 mins) |
| b. Recognition of Tania Rich, AD of the Year | | (5 mins) |
| c. EEC/Preschool Guidelines | | (10 mins) |
| d. Superintendent Evaluation – Dorothy Presser, MASC | | (60 mins) |
| e. FY18 Bus Contract | | (10 mins) |
| f. DECA Overnight Travel Request Approval | | (5 mins) |
| g. Luther Burbank Donation | | (5 mins) |
| h. Negotiations Subcommittee Member Vote | | (5 mins) |
| V. Old Business | | 8:05 PM |
| a. Audit Advisory Council (vote requested) | | (5 mins) |
| VI. Sub Committee Reports | | 8:10 PM |
| a. Finance Report | Mr. Darcy will report | (5 mins) |
| b. Personnel Report | Ms. Codianne will report | (5 mins) |
| c. Policy Report | Ms. Reardon will report | (5 mins) |
| d. SEPAC (Special Education Parent Advisory Council) | Ms. Odekirk will report | (5 mins) |
| e. Tech Committee Report | No Report | (5 mins) |
| f. Emergency Response Committee | No Report | |
| g. Audit Advisory | No Report | |
| VII. Superintendent's Report | | 8:35 PM |
| VIII. Correspondence | | 8:40 PM |
| IX. Consent Agenda | | 8:45 PM |
| a. Meeting Minutes of March 29, 2017 | | |
| b. Warrants of April 14, 2017 | | |
| X. Items to be considered for Next Agenda | | 8:50 PM |
| XI. Adjourn | | 9:05 PM |

Times on the agenda are approximate. Please be advised to arrive at least 10 minutes before the scheduled time.

Lorraine Romasco (B) - Chair Mark Jones (S) – Vice Chair Kathryn Codianne (L) Lynn Colletti (S)
Neal Darcy (B) Nicole Odekirk (S) Susan Reardon (L) Jennifer Leone (L)

Brooke Clenchy, Superintendent