



# NASHOBA Regional School Committee

## Meeting Agenda

October 25, 2017

6:00 PM

Emerson School Building

School Committee Conference Room

50 Mechanic Street

Bolton, MA 01740

- |   |                           |
|---|---------------------------|
| I. Call to Order School Choice Public Hearing                       | 6:00 PM                   |
| II. Call to Order Regular Meeting                                   | 6:05 PM                   |
| III. Citizens' Comments   | 6:05 PM                   |
| IV. School Committee Chair Updates                                  | 6:10 PM                   |
| a. Protocol Discussion  |                           |
| V. Student Representative Report                                    | 6:25 PM                   |
| VI. School Presentations  | 6:30 PM                   |
| a. Mary Rowlandson Presentation – Natures Classroom                 |                           |
| VII. Superintendent's Report  | 6:40 PM                   |
| VIII. Interim Business and Operations Manager Report                | 6:45 PM                   |
| a. FY18 Budget Review   |                           |
| b. FY19 Budget Update   |                           |
| IX. New Business  | 6:55 PM                   |
| a. School Choice Vote   | (5 mins)                  |
| b. Superintendent Goals   | (10 mins)                 |
| c. Extended Day and Food Services Update                            | (15 mins)                 |
| d. Special Education Update   | (10 mins)                 |
| e. Policy Manual Review – Section B                                 | (10 mins)                 |
| X. Old Business   | 7:45 PM                   |
| None  |                           |
| XI. Sub Committee Reports   | 7:45 PM                   |
| a. Budget and Warrant Report  | Mr. Darcy will report     |
| b. Personnel Report   | Ms. Codianne will report  |
| c. Policy Report  | Ms. Reardon will report   |
| d. SEPAC (Special Education Parent Advisory Council)                | Ms. Crossland will report |
| e. Tech Committee Report  | No Report                 |
| f. Audit Advisory   | No Report                 |
| g. Emergency Response Task Force/<br>School Health Advisory Council | No Report                 |
| h. NRHS Facility Advisory Committee                                 | Ms. Colletti will report  |
| XII. Correspondence   | 8:05 PM                   |
| XIII. Consent Agenda  | 8:10 PM                   |
| a. Meeting Minutes of October 11, 2017                              |                           |
| b. Warrants of October 27, 2017                                     |                           |
| XIV. Items to be considered for Next Agenda                         | 8:15 PM                   |
| XV. Adjourn   | 8:20 PM                   |

Times on the agenda are approximate. Please be advised to arrive at least 10 minutes before the scheduled time.

Lorraine Romasco (Bolton Rep.) - Chair

Kathryn Codianne (Lancaster Rep.) – Vice Chair

Neal Darcy (Bolton Rep.)

Susan Reardon (Lancaster Rep.)

Alise Crossland (Lancaster Rep.)

Mark Jones (Stow Rep.)

Lynn Colletti (Stow Rep.)

Stephen Rubinstein (Stow Rep.)

Brooke Clenchy, Superintendent