



# NASHOBA Regional School Committee

## Meeting Agenda

March 14, 2018

6:00 PM

Emerson School Building

School Committee Conference Room

50 Mechanic Street

Bolton, MA 01740

- |   |                          |
|---|--------------------------|
| I. Call to order  | 6:00 PM                  |
| II. Citizens' Comments  | 6:00 PM                  |
| III. School Committee Chair Updates   | 6:10 PM                  |
| IV. Superintendent's Report   | 6:15 PM                  |
| a. WCSA (Worcester County Superintendent's Association) Student Scholar Recognition |                          |
| b. 2017 - 2018 National LifeChanger of the Year award Nominee                       |                          |
| V. Student Presentation   | 6:25 PM                  |
| Luther Burbank School Presentation  |                          |
| Student Learning and the 5 C's, 8th Grade Social Studies                            |                          |
| VI. New Business  | 6:40 PM                  |
| a. NRHS DECA Donation Acceptance  | (5 mins)                 |
| VII. Old Business   | 6:45 PM                  |
| a. Stabilization Fund Update  | (15 mins)                |
| b. OPEB (Other Post-Employment Benefits) Next Steps / Funding                       | (15 mins)                |
| c. NRHS SOI (Statement of Interest)   | (15 mins)                |
| d. FY19 Budget Discussion and Vote  | (60 mins)                |
| VIII. Sub Committee Reports   | 8:30 PM                  |
| a. Budget and Warrant Report  | Mr. Darcy will report    |
| b. Personnel Report   | Ms. Codianne will report |
| c. Policy Report  | No Report                |
| d. SEPAC (Special Education Parent Advisory Council)                                | No Report                |
| e. Tech Committee Report  | No Report                |
| f. Audit Advisory   | No Report                |
| g. Emergency Response Task Force/<br>School Health Advisory Council                 | No Report                |
| IX. Correspondence  | 8:40 PM                  |
| X. Consent Agenda   | 8:45 PM                  |
| a. Meeting Minutes of February 28, 2018   |                          |
| b. Warrants of March 16, 2018   |                          |
| XI. Items to be considered for Next Agenda  | 8:50 PM                  |
| XII. Adjourn  | 8:55 PM                  |

Posted on 3/12/18 9:32 AM

Postings can be found at: [http://www.nrsd.net/school\\_committee/\\_agendas\\_and\\_meeting\\_materials](http://www.nrsd.net/school_committee/_agendas_and_meeting_materials)

Times on the agenda are approximate. Please be advised to arrive at least 10 minutes before the scheduled time.

Lorraine Romasco (Bolton Rep.) - Chair

Kathryn Codianne (Lancaster Rep.) – Vice Chair

Neal Darcy (Bolton Rep.)

Susan Reardon (Lancaster Rep.)

Alise Crossland (Lancaster Rep.)

Mark Jones (Stow Rep.)

Lynn Colletti (Stow Rep.)

Stephen Rubinstein (Stow Rep.)

Brooke Clenchy, Superintendent