



NASHOBA Regional School Committee

Meeting Agenda

May 9, 2018

6:00 PM

Emerson School Building

School Committee Conference Room

50 Mechanic Street

Bolton, MA 01740

- | | |
|--|-----------------------|
| I. Call to order | 6:00 PM |
| II. Citizens' Comments | 6:00 PM |
| III. School Committee Chair Updates | 6:05 PM |
| IV. Student Representative Report | 6:10 PM |
| V. Superintendent's Report | 6:15 PM |
| VI. New Business | 6:20 PM |
| a. Superintendent's Evaluation | (30 mins) |
| b. FY18 New Positions Report Out | (10 mins) |
| c. Policy Manual Review, Section K & L / Policy EFD | (10 mins) |
| VII. Old Business | 7:10 PM |
| a. Budget and Warrant Subcommittee Recommended Reports | (20 mins) |
| b. FY19 Kindergarten Model | (10 mins) |
| VIII. Sub Committee Reports | 7:40 PM |
| a. Budget and Warrant Report | Mr. Darcy will report |
| b. Personnel Report | No Report |
| c. Policy Report | No Report |
| d. SEPAC (Special Education Parent Advisory Council) | No Report |
| e. Tech Committee Report | No Report |
| f. Audit Advisory | No Report |
| g. Emergency Response Task Force/
School Health Advisory Council | No Report |
| IX. Correspondence | 7:40 PM |
| X. Consent Agenda | 7:45 PM |
| a. Meeting Minutes of April 25, 2018 | |
| b. Warrants of May 11, 2018 | |
| XI. Items to be considered for Next Agenda | 7:50 PM |
| XII. Executive Session | 7:55 PM |
| Executive session pursuant to M.G.L. c. 30A, § 21(a)(7) to comply with,
or act under the authority of, any general or special law or federal grant-in-aid requirements
Review of Executive Session Minutes of 5/24/17, 6/28/17(2), 9/27/17, 1/3/18, 2/14/18, 3/28/18,
4/11/17 in accordance with Open Meeting Law M.G.L. c. 30A, §§ 22(f), (g). | |
| XIII. Executive Session | |
| Executive Session pursuant to M.G.L. c. 30A, § 21(a)(2) – to conduct strategy sessions in
preparation for negotiations with nonunion personnel or to conduct collective bargaining sessions or
contract negotiations with nonunion personnel – Superintendent of Schools. | |
| IVX. Superintendent's FY19 Compensation | 8:20 PM |
| XV. Adjourn | 8:25 PM |
- Posted on 5/4/18 at 12:45 pm
Revised posting to include item VII. b. posted on 5/7/18 at 10:00 am
Postings can be found at: http://www.nrsd.net/school_committee/agendas_and_meeting_materials
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| Lorraine Romasco (Bolton Rep.) - Chair | Kathryn Codianne (Lancaster Rep.) – Vice Chair | |
| Neal Darcy (Bolton Rep.) | Susan Reardon (Lancaster Rep.) | Alise Crossland (Lancaster Rep.) |
| Mark Jones (Stow Rep.) | Lynn Colletti (Stow Rep.) | Stephen Rubinstein (Stow Rep.) |

Brooke Clenchy, Superintendent