



NASHOBA Regional School Committee

Meeting Agenda

January 16, 2019

6:00 PM

Emerson School Building

School Committee Conference Room

50 Mechanic Street

Bolton, MA 01740

- | | |
|---|--------------------------|
| I. Call to order | 6:00 PM |
| II. Executive Session | 6:00 PM |
| Executive Session pursuant to M.G.L. c. 30A, § 21(a)(7) to comply with, or act Under the authority of, any general or special law or federal grant-in-aid requirements. Review of Executive Session Minutes of 12/19/18 in accordance with Open Meeting Law M.G.L. c. 30A, §§ | |
| III. Citizens' Comments | 6:10 PM |
| IV. Student Presentation – Luther Burbank School (Reading workshop (gr. 7)) | 6:15 PM |
| V. School Committee Chair Updates | 6:25 PM |
| VI. Student Representative Report | 6:30 PM |
| VII. Superintendent's Report | 6:40 PM |
| VIII. New Business | 6:50 PM |
| a. Facilities Update / Building Rentals Rate Review | (10 mins.) |
| b. Building Safety Update | (10 mins.) |
| c. New Website Reveal | (10 mins.) |
| d. Superintendent's Contract | (10 mins.) |
| e. Superintendent Mid-Year Review | (10 mins.) |
| f. NRHS Sustainability Summit Field Trip | (10 mins.) |
| IX. Old Business | 7:50 PM |
| a. NRHS Program of Studies Review | (15 mins.) |
| b. NRHS Music Dept. Overnight Travel Approval Request | (5 mins.) |
| X. Sub Committee Reports | 8:10 PM |
| a. Budget and Warrant Report | No Report |
| b. Personnel Report | Ms. Codianne will report |
| c. Policy Report | No Report |
| d. SEPAC (Special Education Parent Advisory Council) | No Report |
| e. Communication Advisory | No Report |
| f. Audit Advisory | No Report |
| g. Emergency Response Task Force Advisory | No Report |
| XI. Correspondence | 8:15 PM |
| XII. Consent Agenda | 8:20 PM |
| a. Meeting Minutes of January 2, 2019 | |
| b. Warrants of January 18, 2019 | |
| c. Executive Session Minutes of 12/19/18 | |
| XIII. Items to be considered for Next Agenda | 8:25 PM |
| XIV. Adjourn | 8:30 PM |

Times on the agenda are approximate. Please be advised to arrive at least 10 minutes before the scheduled time.

Posted on 1/11/19 at 12:00 pm

Postings can be found at: http://www.nrsd.net/school_committee/agendas_and_meeting_materials

Lorraine Romasco (Bolton Rep.) - Chair	Kathryn Codianne (Lancaster Rep.) – Vice Chair	
Mike Horesh (Bolton Rep.)	Susan Reardon (Lancaster Rep.)	Alise Crossland (Lancaster Rep.)
Elaine Sanfilippo (Stow Rep.)	Lynn Colletti (Stow Rep.)	Stephen Rubinstein (Stow Rep.)

Brooke Clenchy, Superintendent