



NASHOBA Regional School Committee
Meeting Agenda
February 13, 2019
6:00 PM
Emerson School Building
School Committee Conference Room
50 Mechanic Street
Bolton, MA 01740

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| I. Call to order | 6:00 PM |
| II. Citizens' Comments | 6:00 PM |
| III. School Committee Chair Updates | 6:10 PM |
| IV. Student Representative Report | 6:15 PM |
| V. Superintendent's Report | 6:25 PM |
| VI. New Business | 6:35 PM |
| a. NRHS Student Council Advisors STUCO Trip Approval | (10mins.) |
| b. NRHS Student German Trip Approval | (10 mins.) |
| c. 2018-2019 School Year Calendar | (20 mins.) |
| d. Human Resources Update | (5 mins.) |
| e. FY20 Staff Requests | (10 mins.) |
| f. December and January Results Operations Reports | (5 mins.) |
| g. DECA Donation | (5 mins.) |
| VII. Old Business | 7:40 PM |
| a. FY20 Budget | (20 mins.) |
| b. Technology Budget Update | (10 mins.) |
| c. Facilities Budget Update | (10 mins.) |
| d. Full Day Kindergarten | (10 mins.) |
| VIII. Sub Committee Reports | 8:30 PM |
| a. Budget and Warrant Report | Mr. Rubinstein will report |
| b. Personnel Report | Ms. Codianne will report |
| c. Policy Report | No Report |
| d. SEPAC (Special Education Parent Advisory Council) | No Report |
| e. Communication Advisory | Ms. Crossland will report |
| f. Audit Advisory | No Report |
| g. Emergency Response Task Force Advisory | No Report |
| IX. Correspondence | 8:40 PM |
| X. Consent Agenda | 8:45 PM |
| a. Meeting Minutes of January 30, 2019 | |
| b. Budget Workshop Minutes of January 26, 2019 | |
| c. Warrants of February 15, 2019 | |
| XI. Items to be considered for Next Agenda | 8:50 PM |
| XII. Adjourn | 8:55 PM |

Times on the agenda are approximate. Please be advised to arrive at least 10 minutes before the scheduled time.

Posted on 2/8/19 at 3:45 pm

Postings can be found at: http://www.nrsd.net/school_committee/agendas_and_meeting_materials

Lorraine Romasco (Bolton Rep.) - Chair	Kathryn Codianne (Lancaster Rep.) – Vice Chair	
Mike Horesh (Bolton Rep.)	Susan Reardon (Lancaster Rep.)	Alise Crossland (Lancaster Rep.)
Elaine Sanfilippo (Stow Rep.)	Lynn Colletti (Stow Rep.)	Stephen Rubinstein (Stow Rep.)

Brooke Clenchy, Superintendent
Todd Maguire, Assistant Superintendent