



NASHOBA Regional School Committee

Meeting Agenda

April 10, 2019

6:00 PM

Emerson School Building

School Committee Conference Room

50 Mechanic Street

Bolton, MA 01740

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|---|--------------------------|------------|
| I. Call to order | | 6:00 PM |
| II. Citizens' Comments | | 6:00 PM |
| III. Student Presentation – The Center School | | 6:05 PM |
| IV. School Committee Chair Updates | | 6:15 PM |
| V. Student Representative Report | | 6:20 PM |
| VI. Superintendent's Report | | 6:30 PM |
| VII. New Business | | 6:40 PM |
| a. FSS Nature's Classroom Trip Approval Request | | (5 mins.) |
| b. NRHS Student Handbook Review | | (15 mins.) |
| VIII. Old Business | | 7:00 PM |
| None | | |
| IV. Sub Committee Reports | | 7:00 PM |
| a. Budget and Warrant Report | No Report | |
| b. Personnel Report | Ms. Codianne will report | |
| c. Policy Report | No Report | |
| d. SEPAC (Special Education Parent Advisory Council) | No Report | |
| e. Communication Advisory | No Report | |
| f. Audit Advisory | No Report | |
| g. Emergency Response Task Force Advisory | No Report | |
| X. Correspondence | | 7:05 PM |
| XI. Consent Agenda | | 7:10 PM |
| a. Meeting Minutes of March 27, 2019 | | |
| b. Warrants of April 12, 2019 | | |
| XII. Items to be considered for Next Agenda | | 7:15 PM |
| XIII. Executive Session | | 7:20 PM |
| Pursuant to M.G.L. c. 30A, Section 21(a)(3) to discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigation position of the public body and the chair so declares – George King v. Nashoba Regional School District and Patricia Marone, Civil Docket # 18CV643A. Committee will adjourn in Executive Session. | | |

Times on the agenda are approximate. Please be advised to arrive at least 10 minutes before the scheduled time.

Posted on 4/5/19 at 12:00 PM

Postings can be found at: http://www.nrsd.net/school_committee/agendas_and_meeting_materials

Lorraine Romasco (Bolton Rep.) - Chair	Kathryn Codianne (Lancaster Rep.) – Vice Chair	
Mike Horesh (Bolton Rep.)	Susan Reardon (Lancaster Rep.)	Alise Crossland (Lancaster Rep.)
Elaine Sanfilippo (Stow Rep.)	Lynn Colletti (Stow Rep.)	Stephen Rubinstein (Stow Rep.)

Brooke Clenchy, Superintendent
Todd Maguire, Assistant Superintendent