



NASHOBA Regional School Committee

Meeting Agenda

April 24, 2019

6:00 PM

Emerson School Building

School Committee Conference Room

50 Mechanic Street

Bolton, MA 01740

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| I. Call to order | 6:00 PM |
| II. Citizens' Comments | 6:00 PM |
| III. Student Presentations | 6:05 PM |
| a. Hale Middle School | |
| IV. Staff Recognition – Athletic Director | 6:20 PM |
| V. School Committee Chair Updates | 6:25 PM |
| VI. Student Representative Report | 6:30 PM |
| VII. Superintendent's Report | 6:35 PM |
| VIII. New Business | 6:45 PM |
| a. School Councils Hale MS, LBMS, NRHS | (20 mins.) |
| b. NRHS Late Start Calendar Revision Request | (5 mins.) |
| c. Minuteman Middle School Positions | (5 mins.) |
| IV. Old Business | 7:15 PM |
| None | |
| X. Business Manager Report | 7:15 PM |
| a. March Results of Operations Report | |
| b. March Treasurer Report | |
| XI. Sub Committee Reports | 7:25 PM |
| a. No Reports | |
| XII. Correspondence | 7:25 PM |
| XIII. Consent Agenda | 7:30 PM |
| a. Meeting Minutes of April 10, 2019 | |
| b. Meeting Minutes of April 19, 2019 | |
| c. Warrants of April 26, 2019 | |
| XIV. Items to be considered for Next Agenda | 7:35 PM |
| XV. Executive Session | 7:40 PM |
| pursuant to M.G.L. c. 30A, § 21(a)(7) to comply with, or act under the authority of, any general or special law or federal grant-in-aid requirements Review of Executive Session Minutes of 5/9/18, 5/23/18(2), 6/6/18, 10/10/18, 11/14/18(2), 1/16/19, and 2/27/19(2), in accordance with Open Meeting Law M.G.L. c. 30A, §§. Committee will adjourn in Executive Session | |

Times on the agenda are approximate. Please be advised to arrive at least 10 minutes before the scheduled time.

Posted on 4/19/19 at 11:15 am

Postings can be found at: http://www.nrsd.net/school_committee/agendas_and_meeting_materials

Lorraine Romasco (Bolton Rep.) - Chair	Kathryn Codianne (Lancaster Rep.) – Vice Chair	
Mike Horesh (Bolton Rep.)	Susan Reardon (Lancaster Rep.)	Alise Crossland (Lancaster Rep.)
Elaine Sanfilippo (Stow Rep.)	Lynn Colletti (Stow Rep.)	Stephen Rubinstein (Stow Rep.)

Brooke Clenchy, Superintendent
Dr. Todd Maguire, Assistant Superintendent