



# NASHOBA Regional School Committee

## Meeting Agenda

May 8, 2019

6:00 PM

Emerson School Building

School Committee Conference Room

50 Mechanic Street

Bolton, MA 01740

- |  |                          |
|--|--------------------------|
| I. Call to order   | 6:00 PM                  |
| II. Citizens' Comments   | 6:00 PM                  |
| III. School Committee Chair Updates  | 6:05 PM                  |
| IV. Student Representative Report  | 6:10 PM                  |
| V. Superintendent's Report   | 6:15 PM                  |
| VI. School Committee Member Recognition  | 6:25 PM                  |
| VII. Old Business  | 6:35 PM                  |
| a. Minuteman Middle School Positions Vote  | (10 mins.)               |
| VIII. New Business   | 6:45 PM                  |
| a. S3 Academy Update   | (5 mins.)                |
| b. Security/Safety/CSHS Grant Update   | (10 mins.)               |
| c. Current DIP(District Improvement Plan) Review   | (5 mins.)                |
| d. School Choice In/Out  | (5 mins.)                |
| e. School Committee Manual   | (10 mins.)               |
| f. Superintendent Final Evaluation   | (10 mins.)               |
| XI. Sub Committee Reports  | 7:30 PM                  |
| a. Budget and Warrant Report   | No Report                |
| b. Personnel Report  | Ms. Codianne will report |
| c. Policy Report   | No Report                |
| d. SEPAC (Special Education Parent Advisory Council)   | No Report                |
| e. Communication Advisory  | No Report                |
| f. Audit Advisory  | No Report                |
| g. Emergency Response Task Force Advisory  | No Report                |
| X. Correspondence  | 7:35 PM                  |
| XI. Consent Agenda   | 7:40 PM                  |
| a. Meeting Minutes of April 24, 2019   |                          |
| b. Warrants of May 10, 2019  |                          |
| XII. Items to be considered for Next Agenda  | 7:45 PM                  |
| XIII. Executive Session  | 7:50 PM                  |
| pursuant to M.G.L. c. 30A, § 21(a)(7) to comply with, or act under the authority of, any general or special law or federal grant-in-aid requirements Review of Executive Session Minutes of 4/10/19 and 4/24/19 in accordance with Open Meeting Law M.G.L. c. 30A, §§. Committee will adjourn in Executive Session |                          |

Times on the agenda are approximate. Please be advised to arrive at least 10 minutes before the scheduled time.

Posted on 5/3/19 at 11:30 am

Postings can be found at: [http://www.nrsd.net/school\\_committee/agendas\\_and\\_meeting\\_materials](http://www.nrsd.net/school_committee/agendas_and_meeting_materials)

|  |  |                                  |
|--|--|----------------------------------|
| Lorraine Romasco (Bolton Rep.) - Chair | Kathryn Codianne (Lancaster Rep.) – Vice Chair |                                  |
| Mike Horesh (Bolton Rep.)              | Susan Reardon (Lancaster Rep.)                 | Alise Crossland (Lancaster Rep.) |
| Elaine Sanfilippo (Stow Rep.)          | Lynn Colletti (Stow Rep.)                      | Stephen Rubinstein (Stow Rep.)   |

Brooke Clenchy, Superintendent  
Dr. Todd Maguire, Assistant Superintendent