



NASHOBA Regional School Committee

Meeting Agenda

June 20, 2018

6:00 PM

Emerson School Building

School Committee Conference Room

50 Mechanic Street

Bolton, MA 01740

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|---|--------------------------|
| I. Call to order | 6:00 PM |
| II. Citizens' Comments | 6:00 PM |
| III. School Committee Chair Updates | 6:05 PM |
| IV. Superintendent's Report | 6:10 PM |
| V. New Business | 6:15 PM |
| a. Treasurer Report | (10 mins) |
| b. Pupil Personnel Services Update | (10 mins) |
| c. Summer Warrant Signatures | (5 mins) |
| d. Assistant Superintendent Position | (10 mins) |
| VI. Old Business | 6:50 PM |
| a. FY18 Year End Transfers / ED | (20 mins) |
| b. District Improvement Plan | (20 mins) |
| VII. Sub Committee Reports | 7:30 PM |
| a. Budget and Warrant Report | B & W Chair will report |
| b. Personnel Report | Ms. Codianne will report |
| c. Policy Report | Ms. Reardon will report |
| d. SEPAC (Special Education Parent Advisory Council) | No Report |
| e. Tech Committee Report | No Report |
| f. Audit Advisory | No Report |
| g. Emergency Response Task Force/
School Health Advisory Council | No Report |
| VIII. Correspondence | 7:40 PM |
| IX. Consent Agenda | 7:45 PM |
| a. Meeting Minutes of June 6, 2018 | |
| b. Workshop Minutes of June 12, 2018 | |
| c. Warrants of June 22, 2018 | |
| X. Items to be considered for Next Agenda | 7:50 PM |
| XI. Adjourn | 7:55 PM |

Times on the agenda are approximate. Please be advised to arrive at least 10 minutes before the scheduled time.

Posted on 6/14/18 at 12:50 pm

Revision posted on 6/14/18 at 2:15 pm, Agenda item V.d. (FY19 Superintendent's Goals was removed)

Postings can be found at: http://www.nrsd.net/school_committee/_agendas_and_meeting_materials

Lorraine Romasco (Bolton Rep.) - Chair	Kathryn Codianne (Lancaster Rep.) – Vice Chair	
Mike Horesh (Bolton Rep.)	Susan Reardon (Lancaster Rep.)	Alise Crossland (Lancaster Rep.)
Elaine Sanfilippo (Stow Rep.)	Lynn Colletti (Stow Rep.)	Stephen Rubinstein (Stow Rep.)

Brooke Clenchy, Superintendent