

**NASHOBA REGIONAL SCHOOL DISTRICT  
APPROVAL FOR OVERNIGHT FIELD TRIP / TRAVEL**

Please use this form for any field trips/overnight travel you are planning. Superintendent and School Committee approval must be obtained 90 days prior to departure date.

**Person Organizing Field Trip:** Cecilia Sullivan **Group/Class:** LBMS 8<sup>th</sup> Grade

**Approx. # of Students:** 65 **Approx. # of Chaperones** 7

**Names of Chaperones:**

<u>Cecilia Sullivan</u>	CORI <input checked="" type="checkbox"/> Fingerprinted <input checked="" type="checkbox"/>	<u>Jacqueline Macharia</u>	CORI <input checked="" type="checkbox"/> Fingerprinted <input checked="" type="checkbox"/>
<u>Laura Pagington</u>	CORI <input checked="" type="checkbox"/> Fingerprinted <input checked="" type="checkbox"/>	<u>Sandra Gruca</u>	CORI <input checked="" type="checkbox"/> Fingerprinted <input checked="" type="checkbox"/>
<u>Jennifer Campbell</u>	CORI <input checked="" type="checkbox"/> Fingerprinted <input checked="" type="checkbox"/>	<u>Laura Friend or Steve Grant (TBD)</u>	CORI <input checked="" type="checkbox"/> Fingerprinted <input checked="" type="checkbox"/>
<u>Lauren McCarthy</u>	CORI <input checked="" type="checkbox"/> Fingerprinted <input checked="" type="checkbox"/>		CORI <input type="checkbox"/> Fingerprinted <input type="checkbox"/>

**Destination:** Washington, D.C.

**Date(s) planned: Departure:** 05/28/19 **Return:** 05/31/19 **How many school days will be missed:** 4

**Objective of the Trip:** (How will this trip be related to the curriculum? What preparation have you given the students and what follow-up activities are planned?) This trip supports the 8<sup>th</sup> grade curriculum. The itinerary includes visits to museums that support what students have learned in social studies, science, and other curriculum areas. Students learn about the sites they will visit in advance during social studies class, in which they study civics and US history. Their knowledge of government will be furthered by visiting sites such as the United States Capitol and Presidential and war memorials. They complete a journal reflecting on what they have learned for their ELA class.

**Itinerary:** (Provide or attach a brief description of the itinerary) The itinerary for the 2018 trip is attached. The 2019 trip itinerary will be similar in nature.

**Method of Transportation:** The tour company hires and provides a chartered motorcoach.

Driver: (If staff member list staff member name) \_\_\_\_\_

**Lodging Accommodations:** Name: Washington Marriott Georgetown


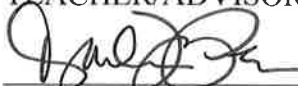
Address: 1221 22nd St NW, Washington, DC 20037

Phone # (202) 872-1500

**Tour Company you are working with:** Suburban Tours

**Total Cost of Trip:** \$64,700.00 **Total Cost to Student:** \$980.00 (all inclusive)

**How will this trip be funded?** If funded from a school budget, please indicate: Student payments and parent coordinated fundraising efforts.

<u>Cecilia F Sullivan</u> TEACHER/ADVISOR SIGNATURE	<u>01/04/2019</u> DATE	 PRINCIPAL SIGNATURE	<u>1-4-19</u> DATE
 NURSE SIGNATURE	<u>1/4/19</u> DATE	SUPERINTENDENT SIGNATURE DATE	
_____ NRSC CHAIR SIGNATURE	_____ DATE		

  
**SUBURBAN TOURS**  
THE STUDENT TRAVEL & TOUR SPECIALISTS

**LUTHER BURBANK MIDDLE SCHOOL  
WASHINGTON, D.C.  
MAY 29 – JUNE 1, 2018  
FOUR DAYS/THREE NIGHTS**

**Itinerary:**

**May 29  
Tuesday**

6:30 a.m. Depart from Luther Burbank Middle School, 1 Hollywood Dr., Lancaster, MA, via charter motorcoach for Washington, DC, area  
**Note:** Rest and independent meal stops en route

Approximately  
3:30 p.m. Anticipated time of arrival in Washington, DC area. Upon arrival (and time permitting), proceed to Hamilton Hotel, 1001 14<sup>th</sup> St. NW, Washington, DC 202-682-0111

Arrival until  
5:00 p.m. Check in to hotel and prepare for evening activities

5:00 p.m. Board local charter motorcoach. Depart for Buca di Beppo, 1825 Connecticut Avenue, Washington, DC 202-232-8466

5:30 – 6:45 p.m. **Dinner at Buca di Beppo**

After dinner Meet local step-on guide

7:00 – 10:00 p.m. Guided tour of city and illuminated monuments, including drive-by of White House and US Capitol, and Iwo Jima monument and stops at Lincoln Memorial (including Korean War Memorial and Vietnam Memorial), FDR Memorial and Martin Luther King, Jr. Memorial

10:00 p.m. After tour, return to hotel

**May 30  
Wednesday**

7:00 a.m. Breakfast at hotel

8:00 a.m. Board coach. Depart for World War II Memorial

8:30 – 9:30 a.m. Informal sightseeing on National Mall

(continued on page two)

- 2 -

**May 30**

[www.suburbantours.com](http://www.suburbantours.com)

1250 Mineral Spring Ave., North Providence, RI 02904  
ph: 800.431.3004 · 401.723.6770 · fax: 401.723.0696 · e-mail: [travel@suburbantours.com](mailto:travel@suburbantours.com)



  
**SUBURBAN TOURS**  
THE STUDENT TRAVEL & TOUR SPECIALISTS

**Wednesday**

- 9:45 a.m. Meet as instructed. Proceed to Smithsonian Museum of African American History & Culture
- 10:00 – 11:30 At Smithsonian Museum of African American History & Culture  
**Note:** 10:15 a.m. timed entry confirmed
- 11:30 a.m. Meet as instructed. Proceed to Smithsonian Museum of Natural History
- 11:45 – 1:45 p.m. At Smithsonian Museum of Natural History  
**Note:** Independent lunch at museum. Each participant will receive a cash stipend of \$15.00 for lunch on this day.
- 1:45 p.m. Meet as instructed. Proceed to Smithsonian Air & Space Museum
- 2:00 – 3:30 p.m. At Smithsonian Air & Space Museum
- 3:45 p.m. Board coach. Depart for United States Holocaust Memorial Museum
- 4:15 – 6:30 p.m. At United States Holocaust Memorial Museum  
**Note:** Group is confirmed for entry at 4:15 and 4:30 p.m.
- 6:30 p.m. Board coach. Depart for Union Station
- 7:00 – 8:00 p.m. Informal sightseeing at Union Station
- 8:00 – 9:00 p.m. Dinner at Uno's – Union Station
- After dinner Return to coach. Return to hotel

**May 31  
Thursday**

- 7:15 a.m. Breakfast at hotel
- 8:15 a.m. Board coach. Depart for Arlington
- 9:00 – 11:10 a.m. Guided tour of Arlington National Cemetery
- After tour Return to coach. Depart for Capitol Visitors Center

(continued on page three)

- 3 -

**May 31  
Thursday**

[www.suburbantours.com](http://www.suburbantours.com)

1250 Mineral Spring Ave., North Providence, RI 02904  
ph: 800.431.3004 · 401.723.6770 · fax: 401.723.0696 · e-mail: [travel@suburbantours.com](mailto:travel@suburbantours.com)



# SUBURBAN TOURS

THE STUDENT TRAVEL & TOUR SPECIALISTS

12:15 – 2:00 p.m. Independent lunch and viewing of exhibits at Capitol Visitors Center  
**Note:** Each participant will receive cash stipend of \$10.00 for lunch on this Day

2:00 p.m. Security check at US Capitol

2:40 – 4:00 p.m. US Capitol Tour  
**Note:** Group has timed entry at 2:40/2:50/3:00 p.m.

After tour Return to coach. Return to hotel. Prepare for evening activities

6:15 p.m. Board coach. Depart for Pier 4, Water St., Washington, DC

7:00 p.m. Board "Spirit of Washington"

7:30 – 10:00 p.m. DJ Dinner Dance Cruise on "Spirit of Washington"

After cruise Return to coach. Return to hotel

## June 1 Friday

7:00 a.m. Breakfast at hotel

8:00 a.m. Hotel check out. Chaperones are requested to collect room keys and return to the front desk. Load baggage on coaches.

8:30 a.m. Board coach. Depart for Newseum

9:15 – Noon At Newseum  
**Note:** Independent lunch at Newseum prior to departure

Noon Return to coach. Depart for home  
**Note:** Rest and independent dinner stops en route

9:30 – 10:30 p.m. Anticipated time of arrival in Massachusetts area

**Note:** All times and features on itinerary subject to change based on local conditions and requirements of group.  
**Note:** Suburban Travel & Tours is not responsible for any lost, damaged or stolen articles of a personal nature. It is the responsibility of each person to take care of his or her possessions. Please DO NOT leave cash or valuables in your room.  
4.12.18

[www.suburbantours.com](http://www.suburbantours.com)

1250 Mineral Spring Ave., North Providence, RI 02904

ph: 800.431.3004 · 401.723.6770 · fax: 401.723.0696 · e-mail: [travel@suburbantours.com](mailto:travel@suburbantours.com)

