



NASHOBA

NASHOBA Regional School Committee
Regular Meeting Agenda
March 16, 2015
6:00 PM

Emerson Elementary School /Conference Room (2nd Floor)
50 Mechanic Street
Bolton, MA 01740

- | | | |
|---|-------------------------------|--------------|
| I. Call to order | | 6:00 PM |
| II. Student Representative Report | | 6:05 PM |
| A. Student Representative | Talia Kirschbaum will report. | |
| III. New Business | | 6:10 PM |
| A. 2015-2016 Calendar Recommendation - NRHS Late Starts | | Presentation |
| B. Building Rentals | | Discussion |
| IV. Old Business | | 6:40 PM |
| A. FY 16 Budget | Public Hearing | |
| B. FY 16 Budget Deliberations | Vote Required | |
| C. Policy for Third Reading | Vote Required | |
| ECA – Building Grounds and Security | | |
| D. School Climate Survey | Discussion/Review Edits | |
| V. Sub Committee Reports | | 7:40 PM |
| B. Finance Report | Ms. Busch will report. | |
| C. Personnel Report | There is no report. | |
| D. Policy Report | There is no report. | |
| E. ESBC | There is no report. | |
| F. NRHS Space Study | Ms. Romasco will report. | |
| VI. Superintendent's Report | | 7:45 PM |
| VII. Citizens' Comments | | 7:55 PM |
| VIII. Consent Agenda | | 8:00 PM |
| A. Warrants, March 13, 2015 | | |
| B. Minutes, February 25, 2015 | | |
| IX. Items to be Considered for Next Agenda | | 8:05 PM |
| IX. Adjourn | | 8:20 PM |

Times on the agenda are approximate. Please be advised to arrive at least 10 minutes before the scheduled time.

Nancy Federspiel - Chair (B) Maureen Busch (S) Lynn Colletti (S) Julie Fay (L) Kara Keith (L)
Nicole Odekirk (S) Cathleen Thier (L) Lorraine Romasco (B)
Michael L. Wood, Superintendent
George P. King, Jr., Assistant Superintendent