



# NASHOBA

NASHOBA Regional School Committee  
Regular Meeting Agenda  
March 25, 2015  
6:00 PM

Emerson Elementary School /Conference Room (2nd Floor)  
50 Mechanic Street  
Bolton, MA 01740

Finance SubCommittee will be at 5:30 pm prior to the regular meeting.

- |   |                               |         |
|---|-------------------------------|---------|
| I. Call to order  |                               | 6:00 PM |
| II. Student Representative Report                       |                               | 6:05 PM |
| A. Student Representative                               | Talia Kirschbaum will report. |         |
| III. New Business                                       |                               | 6:10 PM |
| A. Enrollment Presentation                              | NESDEC will present.          |         |
| <a href="#">District</a> <a href="#">Town Breakdown</a> |                               |         |
| B. <a href="#">Private School Approval</a>              | Vote Required                 |         |
| C. Overview of E & D                                    | Mr. King will present.        |         |
| <a href="#">Excess and Deficiency Analysis</a>          |                               |         |
| <a href="#">Excess and Deficiency Historical Memo</a>   |                               |         |
| IV. Old Business  |                               | 6:40 PM |
| A. FY 16 Budget Deliberations                           | Vote Required                 |         |
| V. Sub Committee Reports                                |                               | 7:40 PM |
| B. Finance Report                                       | Ms. Busch will report.        |         |
| C. Personnel Report                                     | Ms. Federspiel will report.   |         |
| D. Policy Report  | Ms. Romasco will report.      |         |
| E. ESBC   | There is no report.           |         |
| F. NRHS Space Study                                     | Ms. Romasco will report.      |         |
| VI. Correspondence                                      |                               |         |
| VII. Superintendent's Report                            |                               | 7:45 PM |
| A. <a href="#">AVC Collaborative Agreement</a>          |                               |         |
| VIII. Citizens' Comments                                |                               | 7:55 PM |
| IX. Consent Agenda                                      |                               | 8:00 PM |
| A. Warrants, March 27, 2015                             |                               |         |
| B. <a href="#">Minutes, March 16, 2015</a>              |                               |         |
| X. Items to be Considered for Next Agenda               |                               | 8:05 PM |
| XI. Adjourn   |                               | 8:20 PM |

Times on the agenda are approximate. Please be advised to arrive at least 10 minutes before the scheduled time.

Nancy Federspiel - Chair (B)      Maureen Busch (S)      Lynn Colletti (S)      Julie Fay (L)      Kara Keith (L)  
    Nicole Odekirk (S)      Cathleen Thier (L)      Lorraine Romasco (B)  
    Michael L. Wood, Superintendent  
    George P. King, Jr., Assistant Superintendent