



# NASHOBA

NASHOBA Regional School Committee

Regular Meeting Agenda

October 29, 2014

6:00 PM

Emerson Elementary School  
Superintendent's Conference Room  
50 Mechanic Street  
Bolton, MA 01740

Finance Subcommittee will be at 5:30 pm prior to the regular meeting.

- I. Call to Order (6:00)
- II. Consent Agenda (6:05)
  - A. Warrants, October 24, 2014
  - B. [Minutes, October 8, 2014](#)
- III. [Superintendent's Report](#) (6:10)
  - A. [AVC First Quarter Report](#)
- IV. Subcommittee Reports (6:20)

A. Student Advisory	Ms. Talia Kirschbaum will report.
B. Facilities and Finance	Ms. Busch will report.
C. Personnel	No Report
D. NRHS Space Study	No Report
E. Policy	Ms. Keith will report.
F. SEPAC	Ms. Fay will report.
G. ESBC	No Report
- V. New Business (6:30)

A. <a href="#">First Quarter Financial Statement</a>	Informational
B. <a href="#">MASC Training Modules</a>	Discussion / Vote
C. <a href="#">MCAS at a Glance</a>	Principal Presentations
Florence Sawyer	<a href="#">Assessment</a> <a href="#">Accountability</a>
NRHS	<a href="#">Assessment</a> <a href="#">Accountability</a>
Center School	<a href="#">Assessment</a> <a href="#">Accountability</a>
Hale	<a href="#">Assessment</a> <a href="#">Accountability</a>
Mary Rowlandson Elementary	<a href="#">Assessment</a> <a href="#">Accountability</a>
Luther Burbank MS	<a href="#">Assessment</a> <a href="#">Accountability</a>
D. Schedule November Meetings	Vote Required
E. Policies	Vote Required

[GCO - Evaluation of Professional Staff](#) - Second Reading  
[JICFB - NRSD Positive Climate-Bullying Prevention and Intervention](#) - Second Reading  
[IHBD-1 - Title I Supplement, Not Supplant Policy and Procedures](#) - Second Reading  
[IHBD-2 - Title I Evaluation Procedure](#) - Second Reading  
[IHBD-3 - Title I Family Engagement](#) - Second Reading  
[ADDA-1 - NRSD CHRI Policy](#) - Second Reading  
[GCCAG - Domestic Violence Leave Policy](#) - First Reading
- VI. Old Business (8:00)

A. <a href="#">District Improvement Plan</a>	Vote Required
B. <a href="#">Superintendent's Goals</a>	Vote Required
C. <a href="#">Honor Roll</a>	<a href="#">Presentation</a> / Action
- VII. Correspondence (8:20)
  - A. Action Items / Future Meeting Agenda Items
- VIII. Citizen Comments (8:25)
- IX. Adjourn (8:30)

The times listed are approximate, and citizens interested in these topics should arrive 10 minutes in advance of the stated time on the agenda.